

### INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page...."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialed by the persons signing this document and their witnesses.

### NOTES

1. **DESCRIPTION OF LAND**  
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.  
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.  
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**  
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**  
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**  
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated. Execution by a corporation or body corporate must be in accordance with the Corporation Act

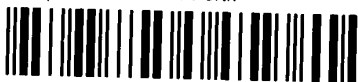


EXAMINED

OFFICE USE ONLY

Q376511 NR

07 Apr 2025 11:25:11 Perth



### NOTIFICATION

LODGED BY

JASC

ADDRESS

64A NORLAND WAY  
SPEARWOOD

PHONE No.

048930 886

FAX No.

joolsey\_a@hotmail.com

REFERENCE No.

ISSUING BOX No.

888 V

PREPARED BY

AS ABOVE

ADDRESS

PHONE No.

FAX No.

REFERENCE No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

2/3

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_

Received Items

Nos.

Receiving Clerk

Lodged pursuant to the provisions of the *TRANSFER OF LAND ACT 1893* as amended on the day and time shown above and particulars entered in the Register.

**NOTIFICATION  
UNDER SECTION 70A**

DESCRIPTION OF LAND (Note 1)

FREEHOLD LOTS 1 AND 2 ON DEPOSITED PLAN 426161  
PREVIOUSLY KNOWN AS LOT 93 ON PLAN 4465EXTENT  
WHOLEVOLUME  
1686FOLIO  
281

REGISTERED PROPRIETOR (Note 2)

STEPHEN JOHN KIERNAN AND MAUREEN KAY KIERNAN  
6 DRAPER ROAD  
MAHOGANY CREEK WA 6072

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

SHIRE OF MUNDARING

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

A RETICULATED SEWERAGE SERVICE IS NOT AVAILABLE TO THE LOT

Dated this

6

day of

SEPTEMBER

Year 2023

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)

Executed on behalf of SHIRE OF MUNDARING  
under local authority of the LOCAL GOVERNMENT ACT  
1995 PURSUANT TO SECTION 9.49A(4).

Signature:



Signer name:

JASON WHITEAKER

Signer organisation:


SHIRE OF MUNDARING

Signer designation:

CHIEF EXECUTIVE OFFICER

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

Signed

 S J KIERNAN

in the

presence of



Aimee Kiernan (Salesperson)

Signed

 MAUREEN KAY KIERNAN

in the

presence of



Aimee Kiernan (Salesperson)

**Document Notes:**

IMPORTANT: THIS PAGE FORMS PART OF DOCUMENT [Q376511] AND MAY CONTAIN REFERENCES TO AMENDMENTS OR CORRECTIONS TO THE DOCUMENT

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2/5/2025 08:41:26

Witness details are amended to include  
" 6 DRAPER ROAD, MAHOGANY CREEK"

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2/5/2025 08:45:33

Notification is re-timeclocked to 1 May 2025.  
See letter dated 7 April 2025 from Julie Ascic Strata Consultancy.

## JULIE ASCIC STRATA CONSULTANCY

64A Norland Way, Spearwood WA 6163

Email: [joolsey\\_a@hotmail.com](mailto:joolsey_a@hotmail.com)

Mobile: 0418 930 886

ABN 131 647 394 33

EV003076142 LTR



Landgate

Midland Square

Midland

I Julie Ascic on behalf of Julie Ascic Strata Consultancy am the Strata Consultant/Settlement Agent for the applicant/registered proprietors. I have authority to make and to authorise on behalf of such persons the following amendment.

I acknowledge that the registration date for the documents necessary to issue Certificates of Title and any following documents for DP 426161 will be altered to concur with the yet to be established 'In Order for Dealings' date of the said Deposited Plan.

Julie Ascic / Strata Consultant

7/4/2025

Date

